



छत्तीसगढ़ नर्सिंग रजिस्ट्रेशन काउन्सिल

पुराना नर्सिंग हॉस्टल, रायपुर, छत्तीसगढ़

(website:- www.cgnrc.org, Email id - snrc.cg@gmail.com, phone:- 0771-2227600)



क्रमांक/रजि० नर्सिंग कां./2025/ 4573

रायपुर, दिनांक 19/12/2025

प्रति,

1. समस्त मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी,
जिला - (छ.ग.)
2. समस्त सिविल सर्जन, जिला चिकित्सालय,
जिला - (छ.ग.)
3. समस्त संयुक्त संचालक/अधीक्षक
शास. चिकित्सा महा. चिकित्सालय (छ.ग.)
4. अधीक्षक,
डी.के.एस. पी.जी. इंस्टीट्यूट एंड रिसर्च सेंटर, रायपुर (छ.ग.)
5. निजी/मिशनरी संस्था,
छत्तीसगढ़

विषय :- राष्ट्रीय फ्लोरेंस नाइटिंगल नर्सिंग पुरस्कार वर्ष 2026 विषयक।

संदर्भ:- भारतीय उपचर्या परिषद् के पत्र कं. F. NO. 22-15/2026-INC, Dated 30.10.2025

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उपरोक्त संदर्भित पत्र के परिपेक्ष्य में लेख है कि राष्ट्रीय फ्लोरेंस नाइटिंगल नर्सिंग पुरस्कार वर्ष 2026 के लिये समस्त जिला मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी/जिला चिकित्सालय/अधीक्षक, शास. चिकित्सा महाविद्यालय, चिकित्सालय एवं अधीक्षक, डी.के.एस. पी.जी. इंस्टीट्यूट एंड रिसर्च सेंटर, रायपुर तथा सरकारी संस्थाओं के साथ-साथ निजी/मिशनरी संस्थाओं के अंतर्गत कार्यरत, ए.एन.एम., नर्स एवं एल.एच.वी. से दिनांक 31.12.2025 तक आवेदन पत्र आमंत्रित किये जाते हैं। आवेदन पत्र का प्रारूप, मापदंड व दिशा निर्देश भारतीय उपचर्या परिषद्, नई दिल्ली की अधिकारिक वेबसाइट www.indianursingcouncil.org एवं छ.ग. नर्सिंग रजिस्ट्रेशन काउन्सिल रायपुर की वेबसाइट www.cgnrc.org पर अपलोड किया गया है।

कृपया उक्त के संबंध में समस्त ए.एन.एम., नर्स एवं एल.एच.वी. को सूचित कर अवगत करावेंगे ताकि पात्र आवेदकों का आवेदन समयानुसार जमा कर सकें। आवेदन पत्र के साथ संलग्न कार्य विवरण संबंधित दस्तावेजों को सत्यापित करेंगे।

संलग्न:- उपरोक्तानुसार।

अध्यक्ष

छ.ग. नर्सिंग रजि. काउन्सिल, सह
संचालक, स्वास्थ्य सेवायें,
रायपुर (छ.ग.)

रायपुर, दिनांक/...../2024

पृ. क्रमांक/रजि० नर्सिंग कां०/2024/

- प्रतिलिपि:-
1. सचिव, स्वास्थ्य एवं परिवार कल्याण विभाग एवं चिकित्सा शिक्षा विभाग, मंत्रालय, महानदी भवन, अटल नगर, नवा रायपुर की ओर सूचनार्थ।
 2. आयुक्त, चिकित्सा शिक्षा छत्तीसगढ़, स्वास्थ्य भवन, सेक्टर 19, अटल नगर, नवा रायपुर (छ.ग.) की ओर सूचनार्थ।
 3. सचिव, भारतीय उपचर्या परिषद्, नई दिल्ली की ओर सूचनार्थ।

अध्यक्ष

छ.ग. नर्सिंग रजि. काउन्सिल, सह
संचालक, स्वास्थ्य सेवायें,
रायपुर (छ.ग.)

भारतीय

आठवें तल, एनबी
सेन्टर, ओखला फेज-1, नई दिल्ली - 110020

परिषद्

1, 2, कम्युनिटी

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय

Statutory Body under the Ministry of Health & Family Welfare



INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre
Okhla Phase-I, New Delhi - 110020

MOST IMMEDIATE

Dated: 30.10.2025

F No. 22-15/2026-INC

To,

Shri Amit Kataria,
Secretary (H & FW)
Govt of Chhattisgarh,
Health & Family Welfare Department,
Mantralaya, Mahanadi Bhawan, Atal Nagar,
Nava Raipur, Chhattisgarh.
Email id : secy-health.cg@gov.in / presidenthealthcg@gmail.com

Sub: Inviting Nominations for National Florence Nightingale Nurses Award For the year, 2026 – reg.

Sir/Madam,

As you are aware, National Florence Nightingale Nurses Awards are given as a mark of recognition for the meritorious services rendered by Nursing Professionals in the country. This award is presented on 12th of May every year on the occasion of the birth anniversary of Florence Nightingale. The next award ceremony is proposed on 12th May 2026.

The award is given to outstanding Nursing personnel employed in Central, State/UTs, Private, Missionary and Voluntary Organizations. The award consists of Cash Award of Rs. 1,00,000/-, a certificate and a Medal.

You are requested to send at least **five selected candidates** in each category, i.e. Auxiliary Nurses & Midwife, Registered Nurses and Midwife & Registered Lady Health Visitors from Your State.

Selection criteria, applications form, guidelines for preparing the resume of the nominee, composition of the State Level Selection Committee and procedure for selection of nominees for the award is enclosed at **Annexure I to V.**

Further, please ensure to enclose the Minutes of Meeting of the Selection Committee constituted as per the approved Guidelines along with signatures of all the Members of the committee as per the quorum of State / UT Selection Committee. In case any Member in the committee is not present the recommendations will not be considered. Nomination in any case should not be sent without the recommendation of the State Selection Committee. If the nomination is received without the recommendation that will not be considered by the Central Selection Committee.

On completion of the selection process outlined above, the names of the nominees along with their resume and documentary proof in support of claim for the award may be forwarded to the **PRESIDENT, Indian Nursing Council, 8th floor, NBCC Centre, Plot No. 2, Community Centre, Okhla Phase-I New Delhi - 110020 latest by 31st January, 2026 (Tel. No.011-66616801).**

I would request you to keep the following important aspects in view, while forwarding the nominations.

1. Wide publicity may be given in the State to all the concerned Stakeholders by issuing necessary circulars and up-loading the enclosed documents on the official website of the State Government.
2. It may please be ensured that applications for the nominations are received from Private and Missionary institution also apart from government institutions.
3. Representatives of the Trained Nurses Association of India (TNAI) at the State Level or Associations should be included in the Selection Committee.

कार्यालय छ.ग. नर्सिंग
रजिस्ट्रेशन काउन्सिल
रायपुर (छ.ग.)

12 NOV 2025

आवक क्रमांक

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आवक शाला

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत
Striving to Achieve Uniform Standards of Nursing Education

Website: www.indiannursingcouncil.org E-mail: secy.inc@gov.in
Phone: 011-66616800, 66616821, 66616822



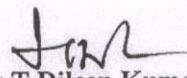
4. It should be ensured that the panel of names should include nominations from each of the three categories i.e. Nurses, Auxiliary Nurse Midwives and Lady Health Visitors.
5. It should be ensured that only such candidates are nominated who fulfill the criteria and proven evidence of outstanding work in their field and all the nominations are to be placed before the State Selection Committee meeting.

Receipt of this letter may kindly be acknowledged.

NOTE:- 1. It is requested to write "Confidential- NFNA-2026" on the top of the envelope.
2. Please note that incomplete application shall not be considered.

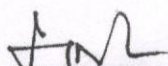
Yours Faithfully,

Encl: Annexure-I to V


(Dr T Dileep Kumar)
PRESIDENT

Copy forwarded for necessary action: -

1. **The Director**
Office of Director Health Services
Govt of Chhattisgarh
3rd Floor, Block1, Indrāvati Bhavan
New Raipur - 492002, Chhattisgarh
Email id: dhs.cg@nic.in / cgmantralayahealth@gmail.com
2. **The Director**
Directorate of Medical Education
Old Nurses Hostel,
Mantralaya Complex,
Raipur-492001, Chhattisgarh.
Email id: - cgdme@rediffmail.com
3. **The Registrar,**
Chhattisgarh Nursing Council,
Old Nurses Hostel, Dte. Of Health Services,
Mantralaya Parisar, Raipur, Chhattisgarh.
Email id: - snrc.cg@gmail.com
4. **Dr. (Mrs.) Daisy Abraham,**
Secretary, TNAI,
Chhattisgarh
Email id: - daisyabrahamborsi@gmail.com


(Dr T Dileep Kumar)
PRESIDENT